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A Movement for World Christianity

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Preamble to the Constitution

A MOVEMENT FOR WORLD CHRISTIANITY is a result of the deepening conviction in the Church that God in our time calls for a more adequate expression of Christianity's world responsibility. It believes that this involves at least:

1. A conception of missions which faithfully represents Jesus and his Gospel; which, recognizing every aspect of human need, lays a demand upon the Church to meet those needs in the light of new world conditions and changing forms of thought; and which makes for increased cooperation among religious and social groups, free from ecclesiastical and doctrinal divisiveness and from all sense of national and racial superiority.
2. The recognition of the responsibility of the Church for Christianizing the whole range of influences—economic, political, cultural, as well as religious—both within Christendom and in the impact of those influences upon non-Christian peoples.
3. The appreciation of the spiritual goods and high aspirations of non-Christian peoples, which are also the basis upon which Christianity may hope to fulfill its mission of helping to bring to men and society everywhere the abundant life of the Kingdom of God.
4. The conviction that any enterprise, venerable as it may be, can be justified only insofar as its methods, motives and principles are constantly subjected to searching inquiry and revision in the light of the truth of the Gospel.

Relationships

Relation to pre-existing movements—

The Movement regards itself as an outgrowth of a succession of developments in relation to the missionary enterprise. Among these were a series of objective Inquiries into the work of the Christian churches in non-Christian lands, such as the Burton Educational Commission (1922) and the Lindsay Commission on Higher Education in India (1931). But the Movement is more immediately the outcome of the Laymen's Foreign Missions Inquiry (1932) and the Modern Missions Movement. While recognizing its abiding indebtedness to these and other notable contributions, the Movement is free to define its own methods and objectives.

Relation to missionary agencies—

While the relation of the Movement to the existing Mission Boards and other missionary agencies is conceived as independent, it purposes to be of fundamental service to these agencies and invites their reciprocal cooperation in its own undertakings. It will place at the disposal of these agencies, if desired, the results of the work of its Research Department and make recommendations for their consideration, as it will welcome recommendations by them with reference to its own activities.

Relation to the churches—

The Movement is an independent organization only in the sense that it is not officially the creature or representative of any denomination or other ecclesiastical body. It stands ready to serve the churches by providing them with concrete information concerning missionary principles and policies, furnishing lists, where desired, of commended enterprises, developing a fuller understanding of the larg-

er issues of missions, seeking with churches a new vindication of the enterprise and creating fresh interest and conviction.

Relation to other countries—

The Movement will endeavor to increase its value to the churches by seeking information, counsel and fellowship through contacts with the counsellors, friends and critics of the Movement in other lands. It welcomes cooperation with kindred movements that may exist abroad and purposes to work with men of good-will, regardless of nationality, race or creed, for the building of a better world.

Plan of Procedure

The Movement will project its program progressively along the following lines as opportunity and resources permit:

1. Continue the process of objective inquiry and appraisal of the work of the existing missionary enterprise and of other factors that bear on the world mission of Christianity, and make such use of the findings as in its judgment may enhance the service of Christianity throughout the world.
2. Engage in educational activities designed to help further the reorientation of the churches under this larger concept of the world mission of Christianity and to bring vividly to their attention significant developments, trends and needed emphases in relation to that mission.
3. Organize national and regional institutes for the consideration of major problems of concern to the Church, at home and abroad, in relation to the world mission of Christianity, in the light of the results of surveys and inquiries of its own and of others, including those unchristian and evil contacts, whether of economic exploitation, nationalism, racial antagonism or excessive

cultural pride, which poison and corrupt the interflow of good-will and the exchange of spiritual goods; focussing the attention both of the Church and of the general public upon these issues, and suggesting practical procedures in relation to them.

4. Foster such cooperative planning and activity and such other unifying processes as will make the missionary enterprise increasingly effective.

5. Encourage experiments and exploratory projects for discovering increasingly effective ways of fulfilling Christianity's world mission.

6. Foster and facilitate, through literature and exchange visits, the interchange of the prophetic spiritual leadership of the nations, races and religions.

Membership

Membership in A MOVEMENT FOR WORLD CHRISTIANITY is open to all who declare in writing their desire to affiliate and to share in furthering its purposes. The members elect the Executive Committee. There is no membership fee. Members are, however, asked to make an annual Publications Fund Contribution of one dollar. All funds resulting from these contributions will be used exclusively for the printing and circulation of the publications of the Movement. These are the Research Bulletins, Educational Bulletins, special reports and articles on significant developments and important issues in relation to the world mission of Christianity. They will be promptly mailed to members as issued.

Executive Committee

DR. HAROLD LEONARD BOWMAN..*Acting President*
MR. ALBERT L. SCOTT.....*Vice-President*
DR. JUSTIN W. NIXON.....
Chairman of Biennial Meeting
MRS. OZORA S. DAVIS.....*Recording Secretary*
MR. JOHN NUVEEN, JR.....*Treasurer*
MR. CHARLES J. EWALD.....*Executive Secretary*
DR. ORVILLE A. PETTY.....
Director of Research Department

Dr. Archibald G. Baker
Mr. Earl W. Brandenburg
Dr. Duncan H. Browne
Dr. Eugene C. Carder
Mrs. Harrie R. Chamberlin
Dr. Albert Buckner Coe
Dr. Ernest Graham Guthrie
Dr. Samuel Harkness
Dr. Charles H. Heimsath
Dr. Douglas Horton
Dr. Henry S. Houghton
Dr. Clyde McGee
Mrs. William Ayer McKinney
Dr. Perry J. Rice
Rt. Rev. William Scarlett, D. D.
Rev. Norris L. Tibbetts
Dr. Ernest Fremont Tittle
Dean Luther A. Weigle
Miss Ruth F. Woodsmall

There is a Committee of Counsellors of three hundred members, one-third of whom reside abroad.

For further information address:
A Movement for World Christianity
140 South Dearborn Street
CHICAGO, ILL.

MEMBERSHIP ENROLLMENT

To the Executive Committee of
A MOVEMENT FOR WORLD CHRISTIANITY:

Date.....

I wish to enroll as a member of A MOVEMENT FOR WORLD CHRISTIANITY and to share in furthering its objectives. I understand that there is no membership fee and that any financial support of the MOVEMENT is voluntary, except that members are asked to make an annual one dollar Publications Fund Contribution, which I enclose herewith.

Signed.....

Address.....

City.....

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CONSTITUTION

A MOVEMENT FOR WORLD CHRISTIANITY

140 South Dearborn Street
Chicago, Illinois

PREAMBLE

A MOVEMENT FOR WORLD CHRISTIANITY is a result of the deepening conviction in the Church that God in our time calls for a more adequate expression of Christianity's world responsibility. It believes that this involves at least:

1. A conception of missions which faithfully represents Jesus and his Gospel; which, recognizing every aspect of human need, lays a demand upon the Church to meet those needs in the light of new world conditions and changing forms of thought; and which makes for increased cooperation among religious and social groups, free from ecclesiastical and doctrinal divisiveness and from all sense of national and racial superiority.
2. The recognition of the responsibility of the Church for Christianizing the whole range of influences—economic, political, cultural, as well as religious—both within Christendom and in the impact of those influences upon non-Christian peoples.
3. The appreciation of the spiritual goods and high aspirations of non-Christian peoples, which are also the basis upon which Christianity may hope to fulfil its mission of helping to bring to men and society everywhere the abundant life of the Kingdom of God.
4. The conviction that any enterprise, venerable as it may be, can be justified only in so far as its methods, motives and principles are constantly subjected to searching inquiry and revision in the light of the truth of the Gospel.

To further its purposes the Movement adopts the following

CONSTITUTION

ARTICLE I

NAME

The name of this organization shall be A MOVEMENT FOR WORLD CHRISTIANITY.

ARTICLE II

RELATIONSHIPS

SECTION 1: *Relation to pre-existing movements.* The Movement regards itself as an outgrowth of a succession of developments in relation to the missionary enterprise. Among these were a series of objective Inquiries into the work of the Christian churches in non-Christian lands, such as the Burton Educational Commission (1922) and the Lindsay Commission on Higher Education in India (1931). But the Movement is more immediately the outcome of the Laymen's Foreign Missions Inquiry (1932) and the Modern Missions Movement. While recognizing its abiding indebtedness to these and other notable contributions, the Movement is free to define its own methods and objectives.

SECTION 2: *Relation to missionary agencies.* While the relation of the Movement to the existing Mission Boards and other missionary agencies is conceived as independent, it purposes to be of fundamental service to these agencies and invites their reciprocal cooperation in its own undertakings. It will place at the disposal of these agencies, if desired, the results of the work of its Research Department and make recommendations for their consideration, as it will welcome recommendations by them with reference to its own activities.

SECTION 3: *Relation to the Churches.* The Movement is an independent organization only in the sense that it is not officially the creature or represent-

ative of any denomination or other ecclesiastical body. It stands ready to serve the churches by providing them with concrete information concerning missionary principles and policies, furnishing lists, where desired, of commended enterprises, developing a fuller understanding of the larger issues of missions, seeking with the churches a new vindication of the enterprise and creating fresh interest and conviction.

SECTION 4: *Relation to other countries.* The Movement will endeavor to increase its value to the churches by seeking information, counsel and fellowship through contacts with the counsellors, friends and critics of the Movement in other lands. It welcomes cooperation with kindred movements that may exist abroad and purposes to work with men of goodwill, regardless of nationality, race or creed, for the building of a better world.

ARTICLE III

PLAN OF PROCEDURE

The Movement will project its program progressively along the following lines as opportunity and resources permit:

1. Continue the process of objective inquiry and appraisal of the work of the existing missionary enterprise and of other factors that bear on the world mission of Christianity, and make such use of the findings as in its judgment may enhance the service of Christianity throughout the world.
2. Engage in educational activities designed to help further the reorientation of the churches under this larger concept of the world mission of Christianity and to bring vividly to their attention significant developments, trends and needed emphases in relation to that mission.
3. Organize national and regional institutes for the consideration of major problems of concern to the Church, at home and abroad, in relation to the world mission of Christianity, in the light of the results of surveys and inquiries of its own and of others, including those unchristian and evil contacts, whether of economic exploitation, nationalism, racial antagonism or excessive cultural pride, which poison and corrupt the interflow of good-will and the exchange of spiritual goods; focussing the attention both of the Church and of the general public upon these issues, and suggesting practical procedures in relation to them.
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6. Foster and facilitate, through literature and exchange visits, the interchange of the prophetic spiritual leadership of the nations, races and religions.

ARTICLE IV

MEMBERSHIP

Membership in the Movement is open to all who will declare in writing their desire to affiliate and to share in furthering its objectives. As hereinafter provided, they will elect the members of the Executive Committee and will meet biennially in business session.

ARTICLE V

EXECUTIVE COMMITTEE

SECTION 1: The governing body, when the Movement

is not in session, shall be an Executive Committee consisting of twenty-six members.

SECTION 2: The first members of the Executive Committee shall be those named in the Certificate of Incorporation. At their first meeting they shall divide into two classes, the term of office of the two classes expiring with the Annual Meeting of the Executive Committee in the years 1936 and 1938 respectively. At the expiration of any such term of office their successors shall be elected for a full term of four years.

SECTION 3: Members of the Executive Committee shall be elected by the members of the Movement. The Executive Committee shall at least ninety days before each biennial election appoint a Nominating Committee of five to make nominations for members of the Executive Committee. The Executive Committee shall announce these nominees, either through the official bulletin of the Movement or by letter, to the members at least sixty days before the election. Any twenty-five members of the Movement may make additional nominations for members of the Executive Committee, provided such nominations reach the office of the Movement not later than thirty days prior to the date set for the election. The Executive Committee shall then submit a ballot containing all nominations, to the members for their vote and shall indicate which of the nominations are by the Nominating Committee and which by groups of members. The Executive Committee may at any time submit nominations for the election of members of the Executive Committee to fill unexpired terms, until the next biennial election. Such nominations shall be communicated to the members of the Movement, either through the official bulletin or by letter, at least sixty days prior to the date set for the election. Any twenty-five members may make additional nominations, provided such nominations reach the office of the Movement not later than thirty days before the election. The Executive Committee shall then submit a ballot, containing all nominations, to the members for their vote, at least twenty days prior to the date set for the election.

SECTION 4: The Executive Committee shall have power to take and hold, by bequest, devise, deed, gift, purchase, lease or judicial order or decree, either absolute or in trust, for any of the purposes of the Movement, any property, real or personal, without limitations as to amount or value, except such limitations, if any, as the legislature may hereafter specifically impose, to lease, mortgage, sell or otherwise convey or transfer, any property, to invest and reinvest any principal and income, and save as directed by the terms of any trust, to deal with, use, apply and expend the income and principal of the Movement in such a manner as in the judgment of the Executive Committee will best promote the objectives of the Movement. When, in the judgment of the Executive Committee, the indicated purpose of any gift shall have been fulfilled, or for any reason shall have become impossible, impracticable or undesirable of accomplishment, such gift or the remainder thereof, may be diverted to any similar purpose or to the general purposes of the Movement.

ARTICLE VI

COMMITTEE OF COUNSELLORS

There shall be a Committee of Counsellors of not more than three hundred members elected by the Executive Committee, at least one-third of whom shall be resident abroad. The members of this Committee may initiate individually recommendations to the Executive Committee. Consultation by the Executive Committee with this body, as a whole or by groups, will depend on the nature of the questions involved.

ARTICLE VII

OFFICERS

SECTION 1: The Officers of the Movement shall be a President, Vice President, Recording Secretary, Treasurer, a Chairman and Vice-Chairman of the Biennial Meeting, and such other officers as the Movement or the Executive Committee may from time to time elect.

SECTION 2: The President, Vice-President, Recording Secretary and Treasurer shall be elected by the members of the Executive Committee from among their own number and shall serve as the officers of both the Movement and the Executive Committee. The first officers chosen shall serve until the first Annual Meeting of the Executive Committee; thereafter these officers shall be elected at the Annual Meeting of the Executive Committee and shall serve for one year or until their successors shall have been elected and qualified.

SECTION 3: The first Chairman and Vice-Chairman of the Biennial Meeting shall be elected from among the members of the Movement by the Executive Committee; thereafter each Biennial Meeting shall elect the Chairman and Vice-Chairman of the next succeeding Biennial Meeting.

SECTION 4: The President, or in his absence or incapacity the Vice-President, shall be the presiding officer at all meetings of the Executive Committee. He shall have the usual powers and duties of the presiding officer of a corporation. He shall have the power to act in all business and legal transactions as the presiding officer, and shall be authorized to execute all legal documents. He shall be ex officio a member of all committees.

SECTION 5: The Recording Secretary shall have the usual powers and duties of a secretary of a corporation, including the power to affix the seal of the Movement to legal documents and attest signatures. He shall keep the usual records of the Movement and perform any other duties as may be prescribed for him from time to time.

SECTION 6: The Treasurer shall have the custody of all funds and securities of the Movement under the supervision of the Executive Committee. He shall keep proper books of account which shall be at all times open to the inspection of the members of the Executive Committee. At each regular meeting of the Movement or of the Executive Committee he shall render an account of the receipt and disbursement of the funds belonging to the Movement. He shall pay out money only in accordance with the action of the Executive Committee. The books shall be audited annually under the direction of the Executive Committee.

SECTION 7: The Chairman of the Biennial Meeting, or in his absence or incapacity the Vice-Chairman, shall be the presiding officer at the Biennial Meeting and any other general meeting of the Movement. The Chairman and Vice-Chairman shall be members ex officio of the Executive Committee.

ARTICLE VIII

EMPLOYED OFFICERS

The Executive Committee may appoint such Employed Officers as it may deem necessary for the proper conduct of the office and the activities of the Movement.

ARTICLE IX

MEETINGS

SECTION 1: There shall be held, beginning with the year 1937, a Biennial Meeting of the Movement for the purpose of reviewing the actions of the Executive Committee, outlining the future course of the Move-

ment and for any further action the meeting may deem wise. In conjunction with the Biennial Meeting, there shall be held an Institute on World Christianity, such as is provided for under (3) of Article III. The time and place of the Biennial Meeting and of any other general meeting of the Movement shall be determined by the Executive Committee.

SECTION 2: There shall be held an Annual Meeting of the Executive Committee in the month of April for the purpose of the election of officers and the transaction of such other business as should come before the Annual Meeting. Regular meetings of the Executive Committee shall be held at least every six months and special meetings may be called at any time by the President or shall be called at the request of a majority of the members of the Executive Committee. Notice in writing shall be given at least ten days in advance of any meeting of the Executive Committee. The time and place of the Annual and other regular meetings of the Executive Committee shall be determined by the Executive Committee.

ARTICLE X

FINANCES

The Executive Committee shall at its Annual Meeting adopt an operating budget covering estimated receipts and expenditures of the office of the Movement and the conduct of its program during the next fiscal year, and no obligation not covered by this budget shall be incurred without the approval of the Executive Committee.

ARTICLE XI

QUORUMS

SECTION 1: Fifty members shall constitute a quorum for the transaction of business in the Biennial Meeting or any other general meeting of the Movement.

SECTION 2: Seven members shall constitute a quorum for the transaction of business in any meeting of the Executive Committee.

ARTICLE XII

COMMITTEES

The Executive Committee may create such Standing Committees and assign to them such duties and powers as in its judgment may be necessary or expedient.

ARTICLE XIII

GENERAL

SECTION 1: The principal business office of the Movement shall be located in the city of Chicago, Cook County, Illinois.

SECTION 2: The fiscal year of the Movement shall extend from April 1st to March 31st.

ARTICLE XIV

BY-LAWS AND AMENDMENTS

SECTION 1: The Executive Committee may at any regular meeting adopt such By-Laws as it may deem expedient for the conduct of its affairs and the affairs of the Movement.

SECTION 2: This Constitution may be altered or amended either at any Biennial Meeting of the Movement, provided the proposed alteration or amendment has been communicated to the members, either through the official bulletin or by letter, at least thirty days prior to such meeting; or, on the initiative of the Executive Committee, by a letter vote of the members of the Movement, provided thirty days be allowed for such vote after the proposed alteration or amendment has been submitted to the members, either through the official bulletin or by letter.

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A MOVEMENT FOR WORLD CHRISTIANITY

AN ANNOUNCEMENT

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Printed in U. S. A.
First Printing February, 1936
Second Printing April, 1936

A MOVEMENT FOR WORLD CHRISTIANITY

(Formerly known as the Modern Missions Movement)

Missions in the Modern World

A MOVEMENT FOR WORLD CHRISTIANITY grew out of a meeting held under the auspices of the Modern Missions Movement in May of 1935, at the Colgate-Rochester Divinity School, Rochester, New York. After two days of earnest deliberation, it was resolved that a new movement be organized, dedicated to the world service of Christianity. This movement was to be educational in character, progressive in spirit, scientific in method and zealous in its devotion to the Church's world task. It was, in short, to combine the thoroughness of the scientist with the devotion of the crusader. In the words of the closing message at Rochester, "If this Movement, past or future, has any genius unique to itself, it is a capacity to take those two interests and blend them into a unity. If we cannot do that, we fail."

Personnel of the Rochester Meeting

The meeting was called, after a year of experimentation by the Modern Missions Movement, to take counsel with churchmen who have at heart the strengthening of the missionary enterprise. As the meeting was to be in the nature of a continuous seminar on such topics as, the new spirit and demands within the Church with reference to the world mission of Christianity; whether an agency like the Modern Missions Movement was needed to focus and express the new spirit and demands; and the resulting relation of such a Movement to the present organized life of the Church at home and abroad, the Committee decided to limit the attendance to approximately one hundred and twenty-five. Actually one hundred and forty-three attended, among whom were fifteen missionary agency executives, thirteen missionaries, nine Commissioners of the Laymen's Foreign Missions Inquiry, six leaders of Christian work in the colleges, and ministers and laymen. Forty-two had actual missionary experience and forty others had first-hand knowledge of Missions through travel. Commenting on the personnel of the gathering, the Dean of a leading theological seminary said that he did not know what other kind of agency could gather together such intelligence of the Christian Church as was represented at this meeting and commenting on the conclusions reached declared, "If our Christianity is stereotyped, we need this thing; if it is not stereotyped, we should greatly desire it."

Wide Endorsement of the Rochester Action

The instructions of the meeting were that a plan of reorganization and program should be drafted and submitted for vote to the one hundred and fifty-five members of the National Committee of the Modern Missions Movement. This was done, a draft of a Constitution and Program being formulated, after prolonged study and wide consultation. Although the letter accompanying the proposed plan expressly stated that failure of any member of the Committee to respond would be interpreted as his giving approval to the plan, one hundred and two definite and favorable replies were received, and of the total membership of one hundred and fifty-five, only one negative vote was returned. This is a significant expression of opinion by a widely representative and distinguished group of churchmen.

But, in addition to this consultation by letter, further to ascertain to what extent a movement with this purpose and spirit would have the support of progressive opinion in the churches, conferences were held with groups of ministers and laymen in several important cities. These conferences again confirmed the action taken at Rochester. Moreover, communications from many leading missionaries indicated not only their cordial support but revealed a quickened hope upon their part of new life being given to the total missionary enterprise through the success of this Movement.

The New Movement Launched

The Committee's duty was clear. On December 31, 1935, A MOVEMENT FOR WORLD CHRISTIANITY was formally launched in the confidence that it is in response to the will of God and the demand of a great body of opinion in the Church. This Announcement gives the more essential facts regarding the organization and program. The Committee cordially invites to membership in the Movement and to cooperation in furthering its purposes all who desire thus to express their sympathy and associate their efforts in support of progressive, cooperative missionary policies.

Preamble to the Constitution

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*Quoted from the Constitution.

Executive Committee*

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Committee of Counsellors*

There shall be a Committee of Counsellors of not more than three hundred members elected by the Executive Committee, at least one-third of whom shall be resident abroad. The members of this Committee may initiate individually recommendations to the Executive Committee. Consultation by the Executive Committee with this body, as a whole or by groups, will depend on the nature of the questions involved.

PROGRAM OUTLINE

These activities will be undertaken as fully and as rapidly as time and the resources of the Movement may make possible. The Research Bulletin and the Educational Bulletin will be the regular channels of information concerning the activities of the Movement.

I. Research and Survey

1. The maintenance of a Research Department as a fact-finding body to continue the type of research and appraisal represented by the Bulletins hitherto issued by the Modern Missions Movement, with such improvements in procedure as the future may warrant.
2. To provide information that may be desired by churches and individuals concerning specific enterprises, so far as the facilities of the Research Department may make possible.
3. To report on specific Christian enterprises that illustrate sound principles, attitudes and methods.
4. Discover and report on institutions and movements that are definitely pioneering the way for fresh ventures of the Christian mind and spirit.
5. Ascertain the agencies and channels in other countries with which the Movement may most wisely establish cooperative arrangements for effectively serving the Christian movement at home and abroad.
6. To explore, at the request of one or more missionary agencies, important questions on which an independent and objective report may be desired.
7. The above program is implemented through:
   (a) A Research Committee, responsible for directing the activities of this Department.
   (b) The maintenance of a full-time Research Director with such additional assistance as may be needed and possible.
   (c) The development of a corps of research consultants at home and abroad.
   (d) Regular Research Bulletins and occasional other reports.

* Quoted from the Constitution

II. Educational Service

1. For the churches at home:
   (a) Aid them in bringing the larger concept of the world mission of Christianity to their members.
   (b) Inform them concerning significant developments and trends and furnish them information on debatable questions on missionary principles and policy.
   (c) Bring to their attention pieces of work that illustrate sound principles, methods and attitudes in missionary service.
   (d) Suggest procedures for securing the consideration of these developments and trends and of Christianity's world mission as stated in the Preamble of the Constitution, by the official assemblies and agencies of the churches.

2. For the representatives abroad of the churches of the United States:

   Keep them informed concerning the progressive sentiment, significant developments and trends in the Church and to strengthen their hands by enlisting more hearty and loyal support of forward-looking policies.

3. For general dissemination:

   To discover or prepare, and disseminate reports, based on thorough investigation, on major questions confronting the Church at home and abroad.

4. The above educational program will be implemented by:
   (a) An Educational Committee, responsible for directing these activities.
   (b) The Bulletins and other reports of the Research Department.
   (c) The Educational Bulletins of the Movement.
   (d) Occasional special papers on important issues.
   (e) The National and Regional Institutes of the Movement.
   (f) The enlistment of able volunteer interpreters of missions in the light of modern world conditions and the publication of the list of such interpreters, giving location, qualifications and availability for addresses and the leadership of discussion groups.

III. National and Regional Institutes

1. Character and personnel:
   (a) The institutes will serve as a clearing house on the major objectives and activities of the Movement.
   (b) The personnel will consist of members of the Movement and invited guests. All will attend in their private capacity and not as representatives of any other organization or movement.

2. Purposes:

   (a) To review the major activities of the Movement and help determine its future course.

   (b) To consider major issues confronting the Christian church, both at home and abroad.

   (c) To consider the larger strategy of the missionary enterprise in the light of modern world conditions.

   (d) To bring vividly to the attention of the churches and the public, the larger concept of the world mission of Christianity, important developments that bear upon that mission, whether in the religious, social, economic or political order, and to propose measures for effectively bringing the influence of the churches to bear upon these issues.

3. Much of the work of the Institutes will be based on the research, survey and appraisal work of the Movement and on other thorough studies of particular problems and issues.

Membership

Membership in A MOVEMENT FOR WORLD CHRISTIANITY is open to all who declare in writing their desire to affiliate and to share in furthering its purpose. The members elect the Executive Committee. There is no membership fee. Members are, however, asked to make an annual Publications Fund Contribution of one dollar. All funds resulting from these Publications Fund Contributions will be used exclusively for the printing and distribution of the publications of the Movement. They will be promptly mailed to members as issued.

Those who may make larger contributions to the Movement will not be expected to make this special Publications Fund Contribution. Such individual contributors, as well as contributing churches, will receive all publications promptly as issued.

Financial Support

The Movement depends for its chief support on the voluntary contributions of individuals and churches. As it conceives its relationship and responsibility to be primarily to individual churches of the several communions, it looks to them for its principal financial support. A number of churches are already making regular contributions toward the operating expenses of the Movement. These are in amounts of $25 to $150 and one of $1,000. The annual budget of the Movement for the first full year is $23,500, of which $12,500 is for the Research Department and $11,000 for the educational service and general expenses. Full details of the budget are available on request.

COMMITTEE OF COUNSELLORS

The present membership of one hundred and fifty-three is being increased to approximately three hundred, of whom at least one-third will be resident abroad. Nominations already received, through present members, greatly outnumber the total of three hundred fixed by the Constitution. A committee has been named to study these nominations and complete the list. The completed list will be published at an early date.

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Publications available without charge:

(See statement under "Membership" on page 9 of this Announcement regarding the Publications Fund Contributions by members).

1. A Movement for World Christianity—An announcement of the purpose and plan of the Movement.
2. The Constitution of A MOVEMENT FOR WORLD CHRISTIANITY.
3. Digest of the Proceedings of the Rochester Meeting.
4. "Evangelism"—a booklet containing the address delivered by Professor William Ernest Hocking at the Rochester Meeting.
5. "The Answer of the Church to the Changing World"—a booklet containing the addresses delivered at the Rochester Meeting by Dr. Justin W. Nixon and Dr. Ernest Fremont Tittle.
6. Bulletins of the Research Department.
7. Educational Bulletins of the Movement.

Publications for which a charge is made:

8. A Digest of Re-Thinking Missions, by Dr. Stanley High, with an introduction by Professor Hocking on "The Basis for Cooperation in Missions." Single copies, 10 cents; in lots of 50, 8 cents; postpaid.
9. The Movement also has a supply of the paper-cover edition of the complete volume of "Re-Thinking Missions," which is the report of the Laymen's Foreign Missions Inquiry. This 350 page book is available postpaid at 25 cents for a single copy. In quantity to churches at a special rate.

* These publications are numbered for convenience in ordering.

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